

State of California  
**M e m o r a n d u m**

**Business, Transportation, and Housing Agency**

To: All Interested Parties

Date: July 09, 2007

From: Tanya Madrid  
**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT**  
**DIVISION OF FINANCIAL ASSISTANCE**

Subject: July 26, 2007 Local Assistance Loan and Grant Committee Meeting

The Department of Housing and Community Development has scheduled a meeting of the Local Assistance Loan and Grant Committee for 10:00 a.m. at the Department of Housing and Community Development, Room 183/185, 1800 Third Street, Sacramento, California 95814.

The purpose of the meeting:

Local Assistance Loan and Grant Committee members discuss and vote on the Program Action Items presented and recommended for funding by Department of Housing and Community Development staff.

Call to Order

Roll Call

Minutes: Approval of the June 28, 2007 Loan and Grant Committee Minutes

- I. Abstentions
- II. Consent Calendar
- III. Public Comment
- IV. Multifamily Housing Program
- V. Joe Serna, Jr. Farmworker Housing Grant Program
- VI. Mobilehome Park Resident Ownership Program
- VII. Emergency Housing and Assistance Program - Capital Development
- VIII. Public Comment
- IX. Discussion Session
- X. Committee Member Items
- XI. Announcements
- XII. Adjournment

Refer questions or requests for additional information to Tanya Madrid, Committee Secretary, prior to the Committee meeting at (916) 322-1560, or in writing to Tanya Madrid, California Department of Housing and Community Development, P.O. Box 952054, Sacramento, CA 94252-2054. The meeting agenda is available via the Housing and Community Development website at [www.hcd.ca.gov/news/events](http://www.hcd.ca.gov/news/events).

The Local Assistance Loan and Grant Committee complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the committee in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact the Local Assistance Loan and Grant Committee no later than five calendar days before the meeting at (916) 322-1560.

TDD is Telecommunications Device for the Deaf and is reachable only from phones equipped with a TDD Device. California Relay (Telephone) Service for the Deaf or Hearing-impaired: From TDD phones: 1-800-735-2929, or from voice phone: 1-800-735-2922.

**State of California  
Department of Housing and Community Development  
Local Assistance Loan and Grant Committee  
AGENDA  
[www.hcd.ca.gov/news/events](http://www.hcd.ca.gov/news/events)  
Thursday, July 26, 2007  
10:00 A.M.  
1800 Third Street, Room 183/185  
Sacramento, CA 95814**

**ROLL CALL:**

Ralph Palmer, Chairperson  
Noreen Beiro  
Michael Carnes  
Michael Carroll  
Jack Farris  
Dan Lopez  
Antonio Pizano  
Jim Rathbone  
Margaret Schrand  
Ruth Schwartz  
Elizabeth Stochl  
Carolyn Briggs  
Jay Stark

**MINUTES:**

**PAGES**

Minutes of the June 28, 2007 Meeting

**I. ABSTENTIONS**

**II. CONSENT CALENDAR**

**The following items are informational only:**

Funding Activity Report (FAR)

**III. PUBLIC COMMENT**

**IV. Joe Serna, Jr. Farmworker Housing Program**

**Multifamily Component**

Action Item

Request for a New Program Loan

- A. Heritage Community Housing, Inc.  
Request for an Augmentation to a Proposition 46 Loan  
Horizon's at Indio  
Indio, Riverside County (\$350,000)

**Single Family Component**

Action Item

Request for a New Program Grant

- B. Self-Help Enterprises  
Request for a New Proposition 1C Grant  
Scattered sites  
Fresno, Kern, Kings, and Tulare counties (\$500,000)

**V. Mobilehome Park Resident Ownership Program**

Action Item

Request for a New Program Loan

- A. South County Land Corporation  
Request for an Augmentation to a Proposition 46 Loan  
Riverside Mobile Home Park  
Watsonville, Santa Cruz County (\$700,000)
- B. Anchor Down Owners Association  
Request for an Augmentation to a Proposition 46 Loan  
Anchor Down Mobile Home Park  
El Cajon, San Diego County (\$1,300,000)

**VI. Multifamily Housing Program**

**Governor's Homeless Initiative**

Action Item

Request for a New Program Loan

- A. The Association for Community Housing Solutions, Inc.  
Request for a New Proposition 46 Loan  
The Cove Apartments  
San Diego, San Diego County (\$2,357,955)

- |    |   |               |
|----|---|---------------|
| B. | SRO Housing Corporation<br>Request for a New Program Loan<br>The Winston Hotel<br>Los Angeles, Los Angeles County | (\$4,888,040) |
|----|---|---------------|

**VII. Emergency Housing and Assistance Program**

**Capital Development**

Action Item

Request for a New Program Loan

- |    |   |               |
|----|---|---------------|
| A. | African Community Resource Center<br>Request for a New Proposition 46 Loan<br>Refugee Safe Haven<br>Los Angeles, Los Angeles County                                   | (\$997,750)   |
| B. | Building Opportunities for Self-Sufficiency<br>Request for a New Proposition 46 Loan<br>Rosa Parks Transitional Housing Project<br>Oakland, Alameda County            | (\$283,500)   |
| C. | Community Housing and Shelter Services of Stanislaus County<br>Request for a New Proposition 46 Loan<br>Laura's House<br>Modesto, Stanislaus County                   | (\$420,000)   |
| D. | Riverside County Latino Commission of Alcohol and Drugs<br>Request for a New Proposition 46 Loan<br>Latino Commission Transitional Housing<br>Mecca, Riverside County | (\$1,000,000) |
| E. | Vacaville Community Housing<br>Request for an Amendment to a Proposition 46 Loan<br>Opportunity House<br>Vacaville, Solano County                                     | (\$1,000,000) |
| F. | Substance Abuse Foundation of Long Beach<br>Request for a New Proposition 46 Loan<br>Save Our Shelter<br>Long Beach, Los Angeles County                               | (\$906,840)   |

## **VIII. PUBLIC COMMENT**

## **IX. DISCUSSION ITEM**

## **X. COMMITTEE MEMBER ITEMS**

## **XI. ANNOUNCEMENTS**

## **XII. ADJOURNMENT**

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